



## PUBLIC WORKS GRADING PERMIT APPLICATION

Permit info: \_\_\_\_\_

Application Date: \_\_\_\_\_ Rec'd by: \_\_\_\_\_

FOR OFFICE USE ONLY

6015 Glenwood Street □ Garden City, Idaho 83714 □ Phone 208/472-2949 □ Fax 208/472-2996  
 Office Hours M-F 9am-12pm/ 1pm-3:30pm [building@gardencityidaho.org](mailto:building@gardencityidaho.org) Inspection Hotline 208/472-2920

### CONTACT INFORMATION

**Applicant Name:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

\*note this person is the main contact for the project. All correspondence will be sent to this person.

**Design Professional:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**License:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Contractor Name:** \_\_\_\_\_ **License #:** \_\_\_\_\_ **Expiration:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Responsible Person:** \_\_\_\_\_ **RP #:** \_\_\_\_\_ **Expiration:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ \*note RP responsible for duration of project

**Property Owner Name:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**PROJECT INFORMATION/DESCRIPTION:**  Grading or Site Preparation  Subdivision Construction  Other

**Project Address:** \_\_\_\_\_ **Garden City, Idaho Zip:** 837\_\_\_

**Subdivision:** \_\_\_\_\_ **Lot:** \_\_\_\_\_ **Block:** \_\_\_\_\_ **Parcel #:** \_\_\_\_\_

Is project in flood plain? Yes/No Flood Plain Permit # \_\_\_\_\_

\*if applicable SUB201 \_\_\_\_\_ CUP201 \_\_\_\_\_ / DSR201 \_\_\_\_\_ Pre-Application Meeting Date \_\_\_\_\_

**Disturbed earth quantity: ACRES** \_\_\_\_\_ **CuYds** \_\_\_\_\_

EAP201 \_\_\_\_\_ **\*note If a project over an acre Erosion & Sediment Control Plan required**

#### For new Connections only

**Water Service Connection:** Meter Size: ¾" (5/8") -  1"- 1.5"- 2"- 3"- 4"- 6"-

**Fire Suppression Service:** \_\_\_6" Sprinkler \_\_\_8" Sprinkler \_\_\_Hydrant \_\_\_\_\_

**Sewer Connection** Y\_\_\_ N \_\_\_ NA \_\_\_

**Owner's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

By signing this, I consent to any outstanding fees, the work being submitted, and attest that all information is complete and accurate to the best of my knowledge. Approvals will be for the submitted work only. Any changes to the site or any structures may alter the effectiveness of the drainage and grading proposed.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I have completed the submittal checklist noting all applicable pages and supporting documents for the project. I attest that all information is complete and accurate to the best of my knowledge. Approvals will be for the submitted work only. Any changes to the site or any structures may alter the effectiveness of the drainage and grading proposed.

**Check List:**

- 3 sets of plans, documents, and reports
- ALL Documents must also be submitted electronically  
All re-submittals must be submitted in triplicate and electronically

**Storm Drainage requirements:**

- Current Geotechnical Report meeting the requirements of the City of Boise storm water management design manual
- Verification that the storm drainage system infiltration surface is at least 3 vertical feet from the seasonal high groundwater
- Storm water O&M manual
- Storm water run-off report, and adhere to the requirements of the Boise City storm water management design manual (except that Garden City allows systems to be placed within 3 feet of seasonal high groundwater instead of 5 feet in the Boise manual).
- Erosion & Sediment Control Plan

**Site and Landscaping requirements:**

- Site showing streets, building locations including dimensions to property lines and other buildings, water mains and fire sprinkler underground mains (include diameters), sewer mains & services (including sizes and invert elevations, designation of Fire Department Access Roadways.
- Landscaping showing type quantity and size of hardscape, shrubs and ground cover, trees (include class), tree removal locations and diameter
- Parking stalls with dimensions, number of parking spaces, off and on site sidewalks and ramps, ramp details, at grade mechanical equipment
- Trash enclosures locations, details and dimensions

**Utility requirements**

- Backflow protection noted
- Exterior roof and overflow drain lines and sizes
- Underground sanitary waste lines and segregated grease lines - note all sizes from sewer main to the building
- Domestic water line locations & sizes from meter to the building
- Location, size, and materials of all utilities not otherwise already noted

GARDEN CITY - STORMWATER OPERATIONS AND MANAGEMENT AGREEMENT

THIS AGREEMENT, made and entered Into this \_\_\_\_ day of \_\_\_\_\_ 20 \_\_, by and between \_\_\_\_\_ hereinafter called the "landowner" and the City of Garden City, hereinafter called the "City". WITNESSETH, that

WHEREAS, the landowner is the owner of certain real property described as \_\_\_\_\_ as recorded by deed in the land records of Ada County, Idaho, Deed Book \_\_\_\_\_ Page \_\_\_\_ hereinafter called the "Property".

WHEREAS, the landowner is proceeding to build on and develop the property; and

WHEREAS, the Site Plan/Subdivision Plan known as \_\_\_\_\_, hereinafter called the "Plan", which is attached hereto and expressly made a part hereof, as approved or to be approved by the City, provides for detention of stormwater within the confines of the property; and

WHEREAS, the City and the landowner, its successors and assigns, including any homeowners association, agree that the health, safety, and welfare of the residents of Garden City, Idaho, require that on-site storm water management/BMP facilities be constructed and maintained on the Property; and

WHEREAS, the City requires that on-site stormwater management/BMP facilities as shown on the Plan be constructed and adequately maintained by the landowner, its successors and assigns, including any homeowners association.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties hereto agree as follows:

1. The on-site stormwater management/BMP facilities shall be constructed by the landowner, its successors and assigns, In accordance with the plans and specifications identified in the Plan.
2. The landowner, its successors and assigns, including any homeowners association, shall adequately maintain the stormwater management/BMP facilities. This includes all pipes and channels built to convey stormwater to the facility, as well as all structures, improvements, and vegetation provided to control the quantity and quality of the stormwater. Adequate maintenance is herein defined as good working condition so that these facilities are performing their design functions. The Annual Inspection Report form dated mo/da/yr (or latest date form available) is to be used to establish what good working condition is acceptable to the City.

3. The Landowner, its successors and assigns, shall inspect the stormwater management/BMP facility and submit an inspection report annually. The purpose of the inspection is to assure safe and proper functioning of the facilities. The Inspection shall cover the entire facilities, berms, outlet structure, pond areas, access roads, etc. Deficiencies shall be noted in the inspection report.

4. The landowner, its successors and assigns, hereby grant permission to the City, its authorized agents and employees, to enter upon the Property and to inspect the stormwater management/BMP facilities whenever the City deems necessary. The purpose of Inspection is to follow-up on reported deficiencies and/or to respond to citizen complaints. The City shall provide the landowner, its successors and assigns, copies of the Inspection findings and a directive to commence with the repairs if necessary.

5. In the event the landowner, its successors and assigns, falls to maintain the stormwater management/BMP facilities in good working condition acceptable to the City, the City may enter upon the Property and take whatever steps necessary to correct deficiencies identified in the inspection report and to charge the costs of such repairs to the Landowner, its successors and assigns. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the landowner outside of the easement for the stormwater management/BMP facilities. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this Agreement be construed to impose any such obligation on the City.

6. The Landowner, its successors and assigns, will perform the work necessary to keep these facilities in good working order as appropriate. In the event a maintenance schedule for the stormwater management/BMP facilities (including sediment removal) is outlined on the approved plans, the schedule will be followed.

7. In the event the City pursuant to this Agreement, performs work of any nature, or expends any funds In performance of said work for labor, use of equipment, supplies, materials, and the like, the Landowner, Its successors and assigns, shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs Incurred by the City hereunder.

8. This Agreement imposes no liability of any kind whatsoever on the City, its elected officials, officers, employees, agents, and volunteers and the Landowner agrees to hold the City, its elected officials, officers, employees, agents, and volunteers harmless from any liability.

9. This Agreement shall be recorded among the land records of Ada County, Idaho, and shall constitute a covenant running with the land, and shall be binding on the landowner, its administrators, executors, assigns, heirs and any other successors in interests, including any homeowners association.

SIGNATURES ON FOLLOWING PAGE

WITNESS the following signatures and seals:

\_\_\_\_\_  
(Company/Corporation/Partnership Name)

By: \_\_\_\_\_  
(signature)

\_\_\_\_\_  
(printed name)

\_\_\_\_\_  
(Title)

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The foregoing Agreement was acknowledged before me this day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC for IDAHO  
Residing at: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_