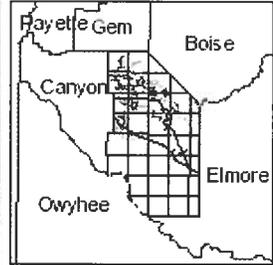
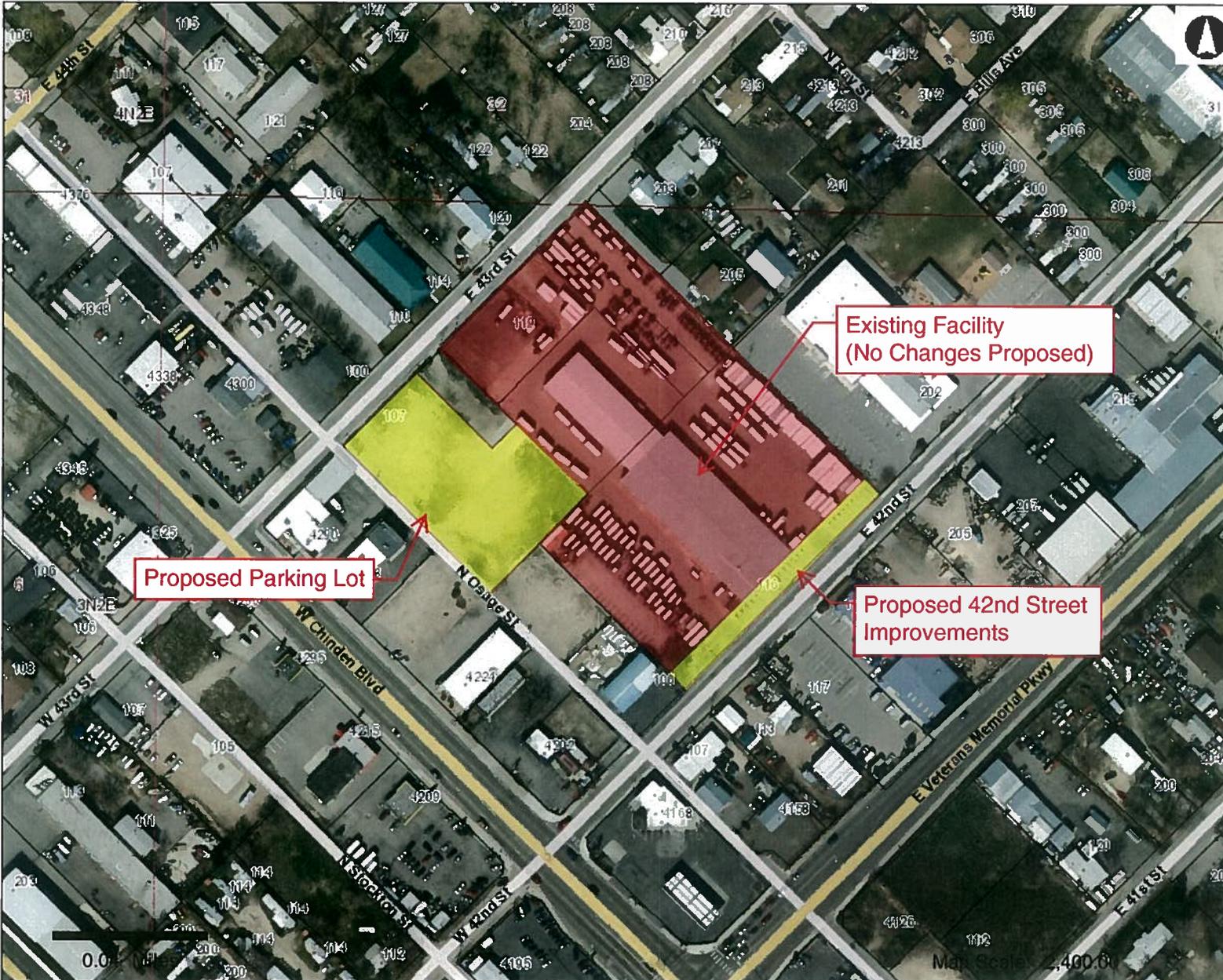


MAR 9 2018

UPS DR Neighborhood Map Ada County Assessor

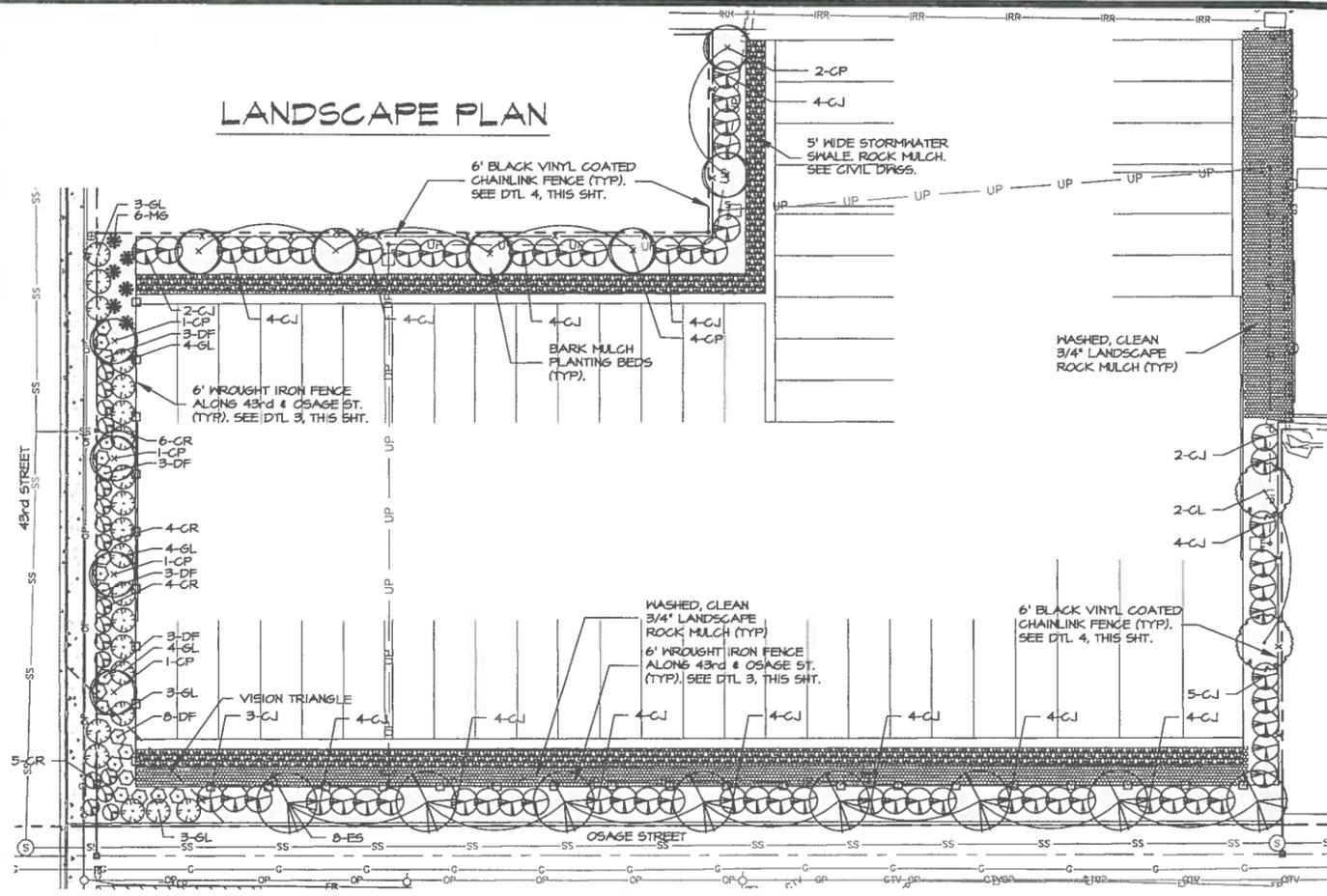
This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.



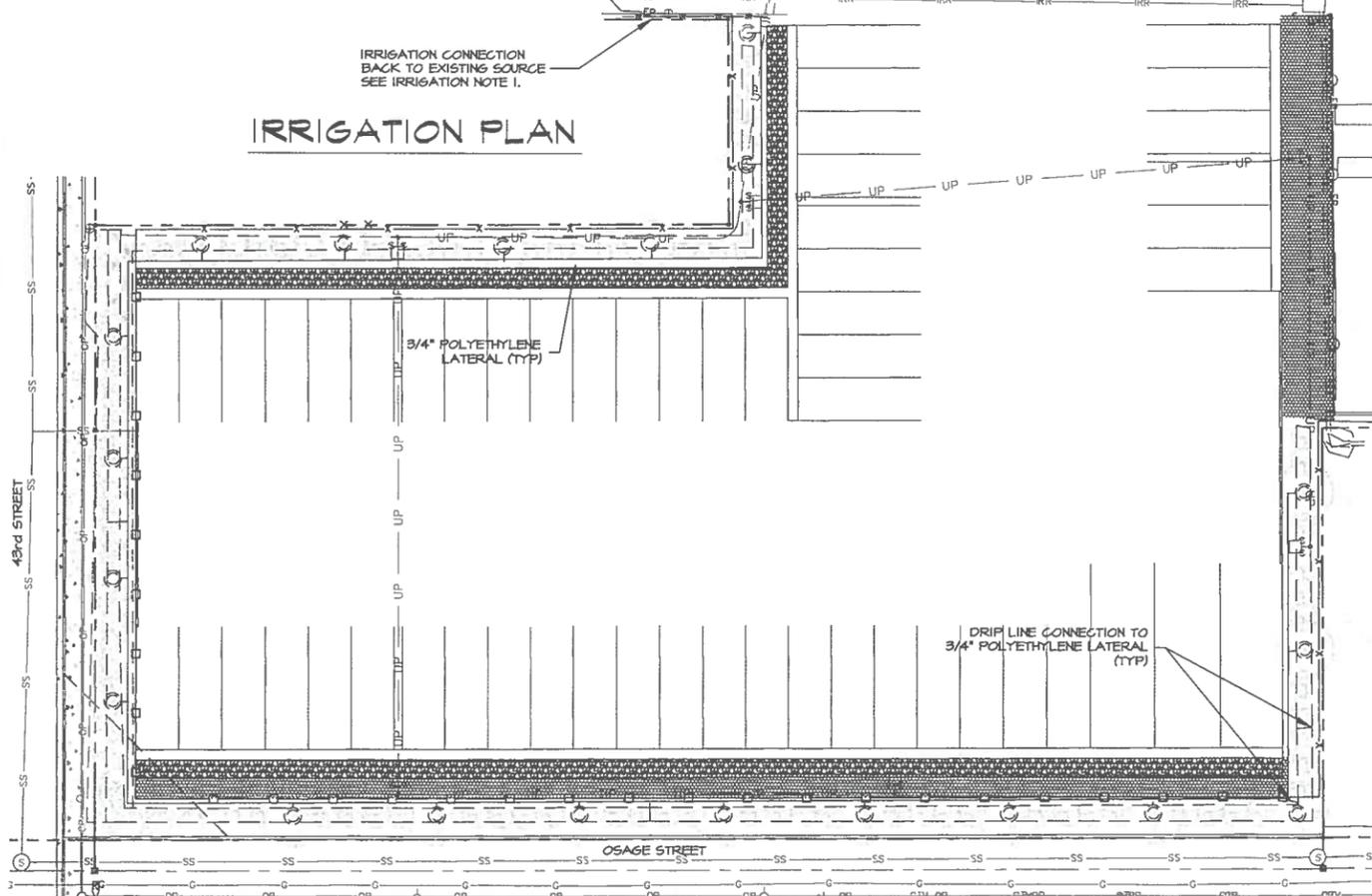
Legend

- +— Railroad
- Roads (2,000 - 4,000 s)
 - <all other values>
 - Interstate
 - Ramp
 - Principal Arterial
 - Collector
 - Minor Arterial
 - Local
 - Parks
 - Alley
 - Driveway
- Parks
- Address
- Townships
- Sections
- Condos
- Parcels

LANDSCAPE PLAN



IRRIGATION PLAN



L.I. PLANT SCHEDULE

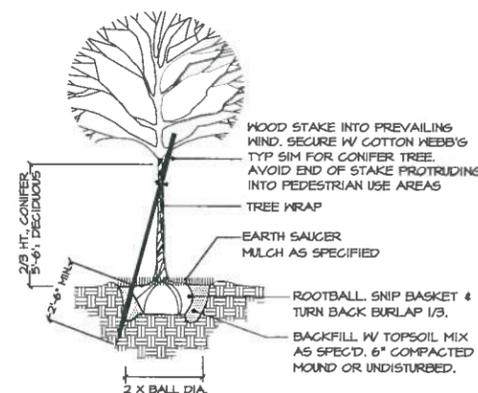
SYM	COMMON NAME	BOTANICAL NAME	SIZE	QUANTITY
EVERGREEN TREE				
CJ	COLOGREEN JUNIPER	JUNIPERUS SCOPULORUM 'COLOGREEN'	6'-7' HT B4B	64
DECIDUOUS TREES (CLASS II)				
CL	CORINTHIAN LINDEN	TILIA CORDATA 'CORZAM'	2" CAL B4B	2
CP	CAPITAL PEAR	PYRUS CALLERYANA 'CAPITAL'	2" CAL B4B	10
ES	EMERALD SENTINEL SWEETGUM	LIQUIDAMBER STYRACIFLUA 'GLYDESFORM'	2" CAL B4B	8
SHRUBS/PERENNIALS/ORNAMENTAL GRASSES				
CR	RED FLOWER CARPET ROSE	ROSA x FLOWER CARPET 'NOARE'	3 GAL	17
DF	DWARF FOUNTAIN GRASS	FENNICETUM ALOPECUROIDES	2 GAL	20
GL	GRD-LOW SUMAC	Rhus AROMATICA 'GRD-LOW'	3 GAL	21
MG	MAIDEN GRASS	MISCANTHUS SINENSIS GRACILLIMUS'	3 GAL	6

IRRIGATION LEGEND

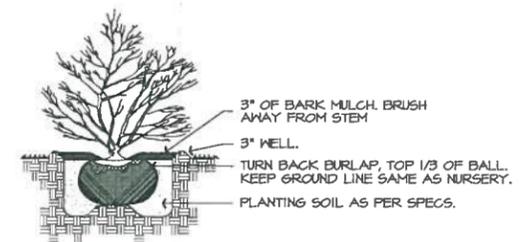
SYMBOL	DESCRIPTION
---	HUNTER PLD-06-18 DRIP LINE. SEE IRRIGATION NOTE 2.
---	3/4" - 160 PSI POLYETHYLENE LATERAL PIPE.
---	1" - 160 PSI POLYETHYLENE PIPE FROM POINT OF CONNECTION. SEE IRRIGATION NOTE 1.

IRRIGATION NOTES

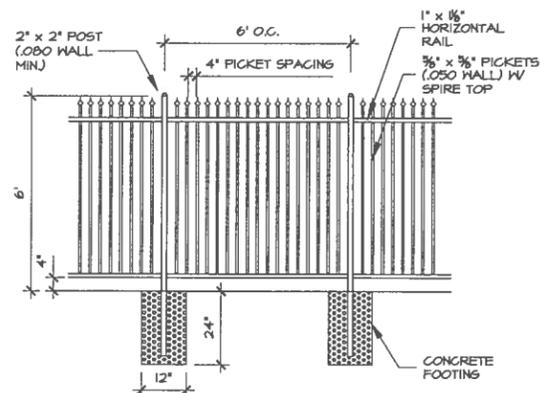
- AT EXISTING IRRIGATION POINT OF CONNECTION IN NORTH PARKING LOT, REPLACE EXISTING 3/4" PVC MAINLINE WITH 1" 160 PSI POLYETHYLENE PIPE. INSTALL HUNTER PCZ-101-25 DRIP CONTROL ZONE KIT AT MAIN CONNECTION. CONTROLLER TO BE BATTERY OPERATED HUNTER NODE-100. INSTALL 1" 160 PSI POLYETHYLENE PIPE ALONG BACK SIDE OF CURB FROM CONNECTION TO PROJECT AREA (APPROXIMATELY 250 LINEAR FEET). REPAIR/REPLACE ALL DAMAGED LANDSCAPE IN DISTURBED AREAS.
- BURY DRIP LINE 3" BELOW TOP OF TOPSOIL GRADE. STAPLE 36" MAX SPACING. INSTALL MINIMUM 2 ROWS (1 EA SIDE) FOR SHRUBS AND 20 LF DOUBLE LOOP AROUND EACH TREE. INSTALL MANUAL FLUSH VALVE AT ENDS OF CIRCUITS IN 6" BOX. MANIFOLD ENDS AND PROVIDE SUPPLY LINES AS NEEDED SO AS TO NOT EXCEED MAXIMUM FLOW OF DRIP LINE.
- LOCATE AND PROTECT ALL UTILITIES DURING CONSTRUCTION.
- REFER TO UPS IRRIGATION SPECIFICATION FOR ALL IRRIGATION SYSTEM REQUIREMENTS.



1 TREE PLANTING/STAKING
NOT TO SCALE

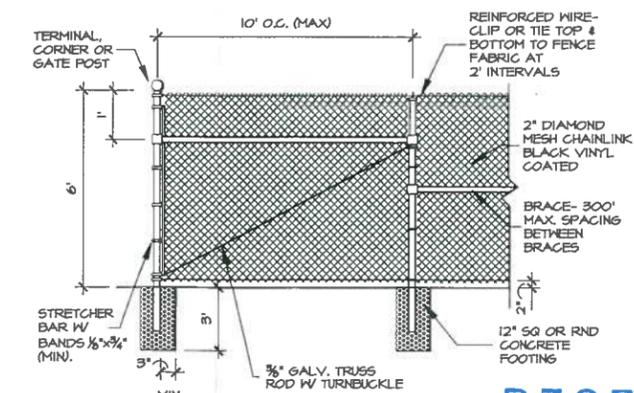


2 SHRUB PLANTING
NOT TO SCALE



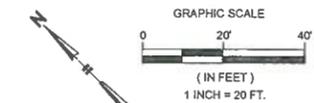
NOTE: POWDERCOAT BLACK. PROVIDE VEHICLE ACCESS GATES AS INDICATED ON CIVIL DNGS. FENCE STYLE TO BE CONFIRMED WITH OWNER. FURNISH MATERIAL SAMPLES AND SHOP DRAWINGS FOR APPROVAL.

3 6' WROUGHT IRON FENCE
NOT TO SCALE



NOTE: FURNISH MATERIAL SAMPLES AND SHOP DRAWINGS FOR APPROVAL.

4 6' BLACK VINYL COATED CHAINLINK FENCE
NOT TO SCALE



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Ph. 208 342-7078, Fax. 208 342-7078

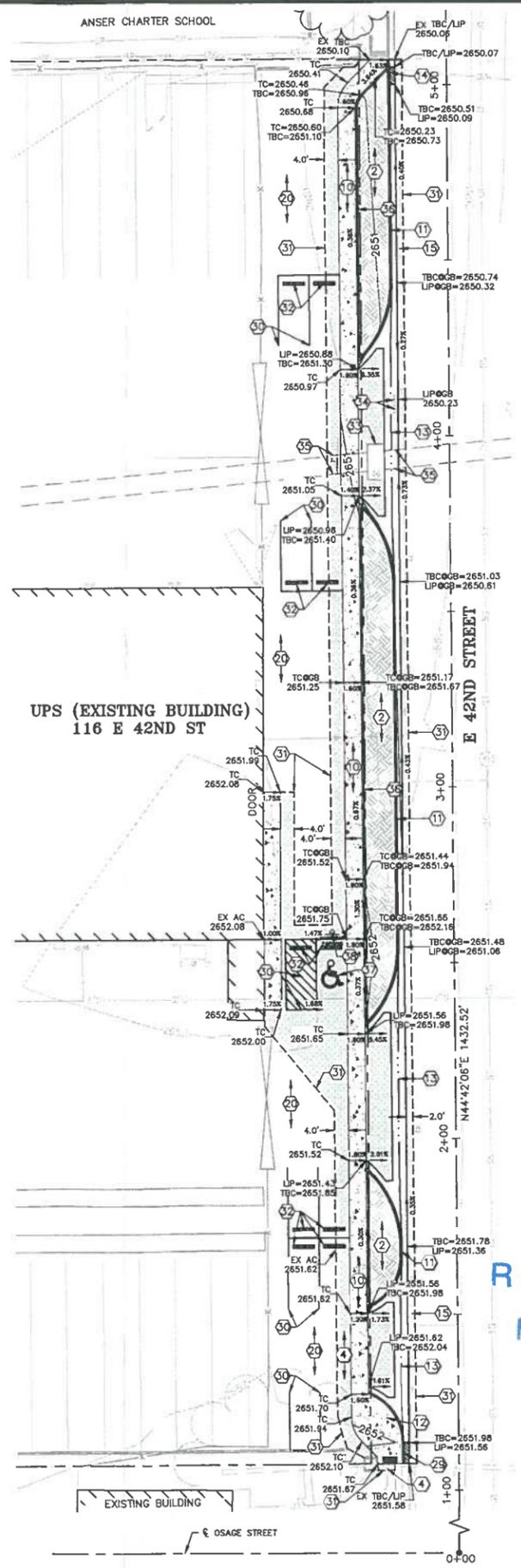
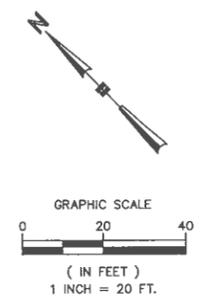
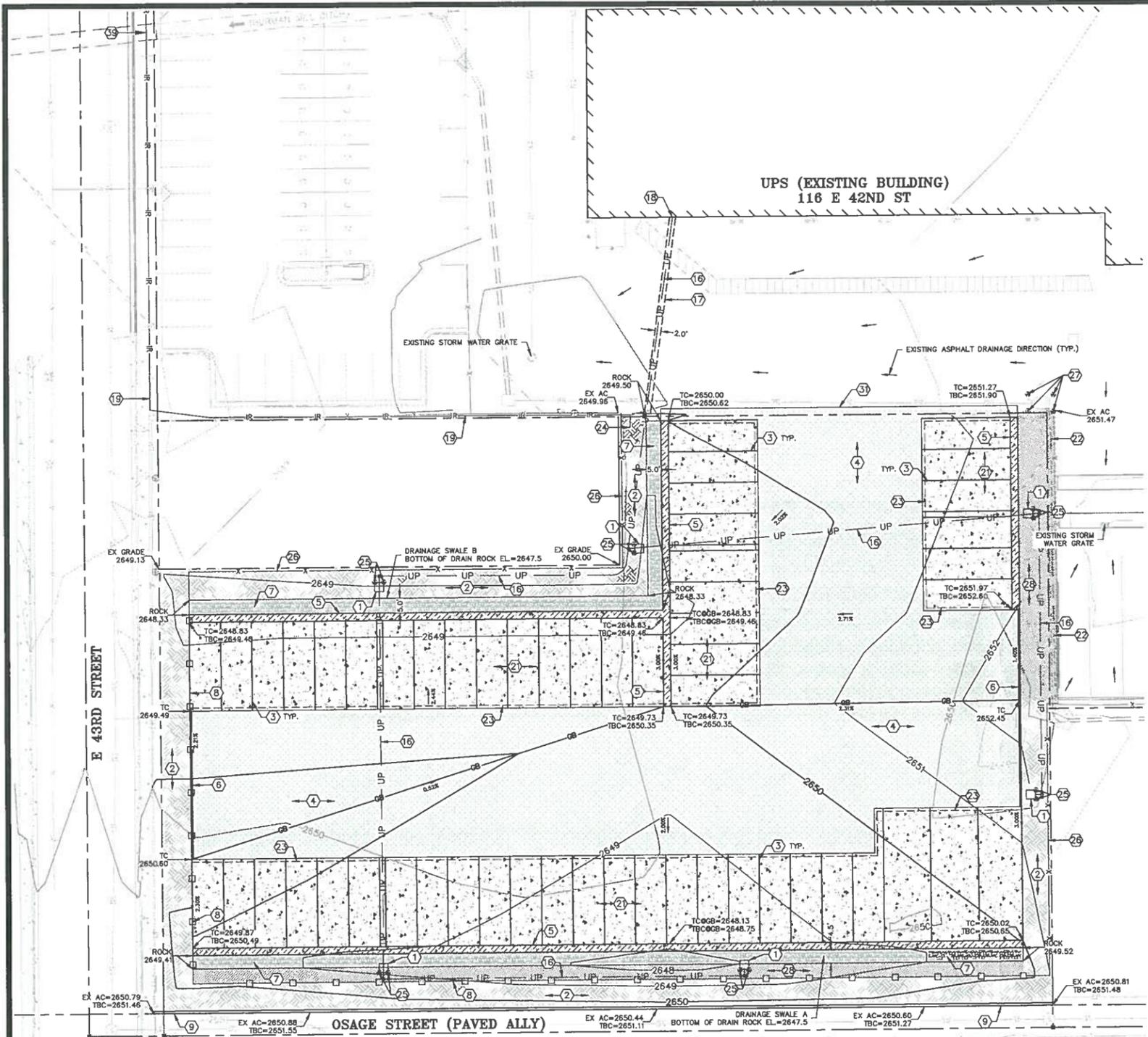
Quadrant Consulting, Inc.
1000 W. Colfax Ave.
Boise, Idaho 83705
(208) 342-0001 PHONE (208) 342-0002 FAX
CIVIL ENGINEERING-SURVEYING



UNITED PARCEL SERVICE
TRAILER STAGING EXPANSION PHASE 2
LANDSCAPE AND IRRIGATION PLAN
PROJECT NO. 602-02
SCALE: AS SHOWN
GARDEN CITY, IDAHO

CHECKED BY: JCS
DRAWN BY: JCS
DATE: 2/29/16
PLOT DATE: 2/29/16
REASON:
NO. 1
DATE: 2/29/16
BY: JCS
DATE: 2/29/16
SHEET
L1.1

RECEIVED
MAR 08 2016



- KEYNOTES**
- 1 LIGHT POLE, SEE ELECTRICAL PLANS
 - 2 SEE LANDSCAPE PLANS
 - 3 4" WIDE YELLOW PARKING STALL STRIPING, SEE DETAIL 11/C-2
 - 4 ASPHALT PAVING, SEE DETAIL 1/C-2
 - 5 2.5' CONCRETE FEEDER CURB, SEE DETAIL 7/C-2
 - 6 6" CONCRETE VERTICAL CURB, SEE DETAIL 5/C-2
 - 7 STORMWATER SWALE, SEE DETAIL 8/C-2
 - 8 6" WROUGHT IRON FENCE, SEE LANDSCAPE PLANS
 - 9 CONCRETE LANDSCAPING CURB, SEE DETAIL 4/C-2
 - 10 CONCRETE SIDEWALK PER ISPCW SD-709
 - 11 6" VERTICAL CURB AND GUTTER PER ACHD SUPPLEMENT TO ISPCW SD-701
 - 12 CONCRETE PEDESTRIAN RAMP TYPE "C4" AS MODIFIED IN PLAN VIEW PER ISPCW SD-712C AND TRAFFIC YELLOW DETECTABLE WARNING DOMES PER ISPCW SD-712
 - 13 VALLEY GUTTER PER ACHD SUPPLEMENT TO ISPCW SD-708
 - 14 5' CURB TERMINUS PER ISPCW SD-707
 - 15 PAVEMENT REPAIR TO MATCH THE EXISTING STREET PAVEMENT SECTION OR USE PAVEMENT SECTION IN DETAIL 3/C-2, USE WHICHEVER PAVEMENT SECTION IS GREATER
 - 16 UNDERGROUND POWER, BACKFILL AND BEDDING PER ISPCW SD-301, SEE ELECTRICAL PLANS
 - 17 TYPE P ASPHALT REPAIR PER ISPCW SD-303
 - 18 SEE ELECTRICAL PLANS FOR POWER ROUTE THROUGH BUILDING
 - 19 IRRIGATION LINE PER LANDSCAPE PLAN, SEE IRRIGATION NOTE 2 ON SHEET L1.1
 - 20 OBLITERATE EXISTING ASPHALT STRIPING

- KEYNOTES**
- 21 CONCRETE PAVING, SEE DETAIL 2/C-2
 - 22 RETAIN AND PROTECT EXISTING CORRUGATED METAL PIPE (CMP), LITTLE TO NO COVER OVER CMP, DO NOT DRIVE OVER CMP
 - 23 THICKENED EDGE SLAB, SEE DETAIL 6/C-2
 - 24 SEE SHEET L1.1 FOR IRRIGATION LINE CONTINUATION
 - 25 INSTALL TWO PIPE BUMPER 2" FROM LIGHT POLE BASE, SEE DETAIL 9/C-2
 - 26 6" VINYL COATED CHAINLINK FENCE, SEE LANDSCAPE PLANS
 - 27 INSTALL FOUR PIPE BUMPERS AROUND IRRIGATION BOX AS SHOWN, FIELD VERIFY UNDERGROUND PIPE LOCATION PRIOR TO INSTALLATION OF PIPE BUMPERS, SEE DETAIL 9/C-2
 - 28 ROCK MULCH PER LANDSCAPE PLAN
 - 29 6" CURB TERMINUS PER ISPCW SD-707
 - 30 4" WIDE YELLOW PARKING STALL STRIPING
 - 31 SAW CUT AND MATCH EXISTING ASPHALT
 - 32 SALVAGE EXISTING PARKING BUMPER AND RESET AS SHOWN
 - 33 RETAIN AND PROTECT EXISTING IRRIGATION BOX
 - 34 RETAIN AND PROTECT STORM DRAIN DROP INLET
 - 35 RETAIN AND PROTECT EXISTING IRRIGATION PIPE
 - 36 6" VERTICAL CONCRETE CURB PER ISPCW SD-701A
 - 37 HANDICAP STALL PAINT, SEE DETAIL 12/C-2
 - 38 HANDICAP SIGN, SEE DETAIL 13/C-2
 - 39 THURMAN MILL CMP AND IRRIGATION LINE CROSSING, APPROXIMATELY 1' OF COVER OVER CMP, INSTALL IRRIGATION LINE OVER TOP OF CMP, DO NOT USE TRENCHER IN THIS AREA

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PROFESSIONAL ENGINEER LICENSED
 15180
 Ricardo Zavala
 STATE OF IDAHO
 RICARDO ZAVALA
 9/7/16

UNITED PARCEL SERVICE
 TRAILER STAGING EXPANSION
 CIVIL PLAN

PROJECT NO. 602-02
 SCALE: 1"=20'
 GARDEN CITY, IDAHO

CHECKED BY: RZ
 DRAWN BY: RZ
 DATE: 3/7/16
 REVISIONS:
 NO. DATE BY

SHEET
C-4

RECEIVED
 MAR 08 2016