

## **AGENDA**

**MONDAY, NOVEMBER 16, 2009**

**12:00 pm**

**Noon — Garden City Municipal Building  
6015 Glenwood Street  
Mayor's Conference Room**

- Call to Order
- Roll Call
- Secretary Certifies Meeting Notice
- Changes to Agenda
- Approval of Minutes . . . September 21, and October 14, 2009 Meetings
- Treasurer's Report
- Well #13 Landscape Plan
- Updates:
  - Well #13 Progress
  - Water Meter Replacement
  - 2009 Audit
  - Agency Bank Accounts
- 2010 Calendar
- Chronic Nuisance Properties
- Greenbelt Pet Stations
- Adjourn

*Please contact Chair Beaumont if the meeting time is a problem.*